

**AGENDA  
SCHOOL DISTRICT OF MANAWA  
CURRICULUM COMMITTEE MEETING**

**Date: Dec. 5, 2018**

**Time: 4:00 p.m.**

Place: Board Room, MES,  
800 Beech Street, Manawa

**Board Committee Members: Scheller (C), Pohl, Hollman**

**In Attendance:**

Timer: \_\_\_\_\_

Recorder: \_\_\_\_\_

1. Health Mapping Gr. 7-9 (Information / Action)
2. Physical Education Mapping (Information / Action)
  - a. Gr. 7-8 PE Mapping
  - b. PE I Mapping
  - c. PE Elective Mapping
  - d. Personal Fitness Mapping
  - e. Team Sports Mapping
3. HS Robotics Mapping (Information / Action)
4. Course of Study Guide for SY1920 (Information / Action)
  - a. Course of Study Guide - Changes
  - b. Course of Study Guide SY1920
5. Next Meeting Date \_\_\_\_\_
6. Next Meeting Items:
  - a. Item One
  - b. Item Two